



Board of Supervisors

Santa Cruz County

LUIS CARLOS DAVIS
District 1

RUDY MOLERA
District 2

JOHN FANNING
District 3

AGENDA

December 3, 2025 at 9:30 AM

**Santa Cruz County Complex
2150 N. Congress Drive, Room 120
Nogales, AZ 85621**

(520) 375-7812 • FAX (520) 761-7843 • TDD (520) 375-7934

Members of the public may view the meeting by clicking the following link:

www.youtube.com/@santacruzcountyarizona/live

To speak in-person during Call to the Public:

Attend the meeting and submit a Speaker Slip to the Clerk of the Board before the meeting begins. Your name will be called during the Call to the Public. After all Speaker Slips have been read, the Chair may invite additional members of the public to address the Board.

Submit comments or questions by email to clerkoftheboard@santacruzcountyaz.gov by no later than December 2, 2025, at 5:00 PM for the December 3, 2025, Regular Board Meeting.

Please include the following in your email:

- The meeting date(s)
- The relevant agenda item number and title (if applicable)
- Your full name and phone number
- Your comment or question

A. CALL TO ORDER/PLEDGE OF ALLEGIANCE

B. ADOPTION OF AGENDA

C. CALL TO THE PUBLIC:

This is the time for the public to comment. Members of the Board may not discuss items that are not specifically identified on the agenda. Therefore, pursuant to A.R.S. § 38-431.01(H), action taken as a result of public comment will be limited to directing staff to study the matter, responding to any criticism or scheduling the matter for further consideration and decision at a later date.

D. CURRENT EVENTS

1. Board of Supervisors
2. Manager

E. DEPARTMENT REPORTS AND ACTIVITIES

1. Finance: cash & investments, expenditures & revenue reports
2. Department(s) update

F. STUDY SESSION

1. Planting the Future, Urban Forestry and Community Design in Rio Rico by Bo Yang, PhD, PLA, FASLA, AICP Professor and Students of the University of Arizona (Req: County Manager)
2. Affordable Housing Pathways for Santa Cruz County by Dr. Enrique Davis-Mazlum, Arizona State Director, UnidosUS (Req: Supervisor Davis)
3. Presentation of the Santa Cruz Valley National Heritage Area - What It Is and What We Do, by Lesley Kontowicz, Executive Director (Req: Vice-Chairman Fanning)

G. FLOOD CONTROL

1. Director's/Project Report
2. Monthly Report from City of Nogales

3. Monthly Report from the Town of Patagonia
4. Public Comment

H. ACTION ITEMS

ACTION TAKEN

1. Discussion/possible action to approve and vote on legal action in response to AUDIT USA filing a Petition for Review with the Arizona Supreme Court (Req: County Attorney) _____
2. Discussion/possible action to approve Professional Services Contract with Corey Arvizu, CPA, to perform a forensic accounting reconciliation of the County's cash and investments for Fiscal Year 2026 in the not-to-exceed amount of \$50,000 (Req: Administrative Services) _____

I. JAIL DISTRICT

1. Discussion/possible action for authorization to fill vacant: (Req: Sheriff)
 - a Detention Corporal position _____
 - b Detention Officer position _____

J. CONSENT AGENDA

Items listed under the Consent Agenda will be considered as a group and acted on by one motion with no separate discussion unless by the request of a Board Member. Upon the request of an item to be removed from the Consent Agenda, the item will be placed under the regular Action Items section of the agenda.

1. Discussion/possible action for authorization to fill two (2) Public Safety Telecommunicator positions (Req: Sheriff) _____
2. Discussion/possible action to approve Amendment No. 1 to Agreement No. C-00021303 with WestEd to terminate the agreement effective September 15, 2025 in the not-to-exceed amount of \$23,000 for completed deliverables to date (Req: School Superintendent) _____
3. Discussion/possible action to approve Grant Agreements with the Arizona Companion Animal Spay for 2025-2026 in support of the No-Kill Shelter for: (Req: Animal Control)
 - a Community Cat Spay/Neuter program in the amount of \$5,000 _____
 - b Public Spay/Neuter program in the amount of \$10,000 _____
4. Discussion/possible action to approve Bond for Duplicate Warrant #1-017511 in the amount of \$81.25 dated 10/31/2025 payable to John Vidal Zuniga (Req: Clerk) _____
5. Approval of Tax Valuation Adjustments: (Req: Assessor)
 - a 106-25-001 - South32 Hermosa, Inc., Resolution No. 57319 _____
 - b 132-01-197 - Luis G. Vega and Yoloxochitl Vega, Resolution No. 57320 _____
 - c 132-01-197 - Luis G. Vega and Yoloxochitl, Resolution No. 57321 _____
 - d 137-02-458 - John Bouchie and Raquel Bouchie, Resolution No. 57322 _____
 - e P202500034 - South32 Hermosa, Resolution No. 57323 _____
6. Approval of Minutes: 11/18/2025 _____
7. Approval of Demands _____

K. ADJOURNMENT

Posted: 11/26/2025 at 4:45 p.m. by AS

Alma Schultz, Clerk of the Board

The Board of Supervisors may vote to hold an executive session for the purpose of obtaining legal advice from the Board's Attorney on any matter listed on the agenda pursuant to A.R.S. § 38-431.03(A)(3).

Persons with a disability may request reasonable accommodation by contacting the Clerk of the Board at (520) 375-7812. For TDD, please contact the Arizona Relay Service at 1-800-842-4681 or dial 7-1-1 and ask the operator to connect you to (520) 375-7812.